

# Licensing Committee Agenda

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**Date:** Monday, 7th November, 2016  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

To receive apologies for absence.

### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### **3. Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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Please contact Julie Zientek on 01270 686466  
E-Mail: [julie.zientek@cheshireeast.gov.uk](mailto:julie.zientek@cheshireeast.gov.uk) with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

4. **Minutes of Previous Meeting** (Pages 3 - 4)

To approve the minutes of the meeting held on 7 March 2016.

5. **Minutes of Licensing Sub-Committees** (Pages 5 - 48)

To receive the minutes of the following meetings:

**Licensing Act Sub-Committee**

6 April 2016  
18 April 2016  
12 May 2016  
2 June 2016  
7 June 2016  
1 August 2016  
5 August 2016  
15 August 2016

**General Licensing Sub-Committee**

10 March 2016  
6 April 2016  
13 May 2016  
1 July 2016  
25 August 2016  
21 September 2016

6. **Review of Licensing Fees and Charges for the Financial Year 2017/2018**  
(Pages 49 - 58)

To consider a report seeking approval for the review of the licensing fees and charges for the issuing and renewal of licenses, consents and permits issued by the Licensing Team.

7. **Consideration of the Late Night Levy by the Licensing Working Group**  
(Pages 59 - 186)

To consider a report regarding the findings of the working group tasked with considering the Late Night Levy.

**THERE ARE NO PART 2 ITEMS**